

2014  
April, May (Spring)



Catholic Daughter Court St. Charles #1791

# Catholic Daughter Happenings



## CDA Mission Statement

The purpose of the organization is to participate in the religious, charitable and educational Apostolate of the Church. Catholic Daughters of the Americas engages in creative and spiritual programs which provide its members with the opportunity to develop their special God-given talents in a meaningful way to positively influence the welfare of the church and all peoples throughout the world. Catholic Daughters of the Americas strives to embrace the principle of faith working through love in the promotion of justice, equality and the advancement of human rights and human dignity of all.

### Court St. Charles officers



**Regent**

Vicki Gathje  
224 Willow Court, St. Charles, MN 55972  
507-932-5173



**Vice Regent**

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**Financial Secretary**

Fran Henry  
3910 Cty. Rd. 10 NE, St. Charles, MN 55972  
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**Chaplain:** Rev. Kurt P. Farrell

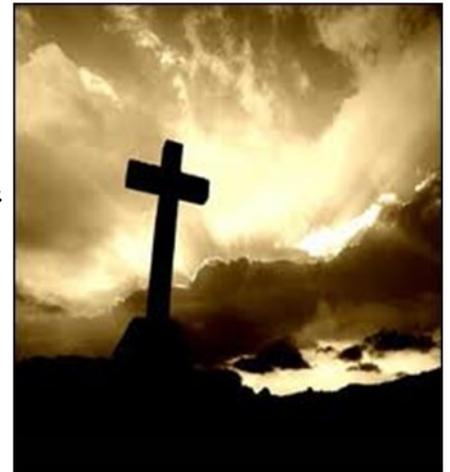
**District Deputy:** Denise Sackreiter

**Newsletter Editor:** Becky Storey Hunder

## From Your Regent: Vicki Gathje



The Catholic Daughters of the Americas is a wonderful organization—unique in its leadership, sisterhood and charitable heart. As members, the Lord strengthens our relationships while serving side by side as the hands and feet of Christ. Together, as His blessed instruments, we meet the face of Jesus in the infants and mothers dependent on Birthright for support and in the smiles of our own parish members as they choose a cinnamon roll and enjoy it in community. God has also blessed us in being able to serve financially through various charities offering food, clothes, and education assistance, but, and perhaps most importantly, as a group we grow in faith while serving through prayers for the unborn, the deceased, the first communion candidates among others.

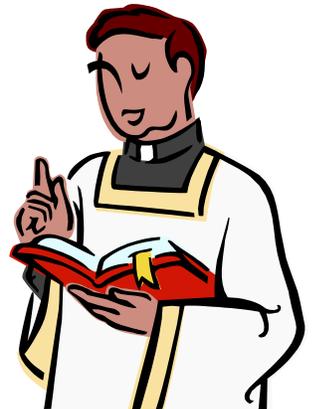


I am so grateful for the ways in which I have grown with each of you these past two years. The time, while filled with challenges but also blessed rewards, has gone by quickly. I hope I have led the group in a favorable direction and I look forward to what CDA will continue to do and aspire to in the future.

Easter Blessings, Vicki

### Meet our Seminarian:

William Lehn, freshman, from the Diocese of Winona is the young man that we will be supporting through prayers and small recognitions. He is originally from Hokah, MN. Maureen is organizing a prayer list for members to take turns praying for him and for being sure important days (i.e. birthday) are not forgotten. Please, contact Maureen if you would like to participate in his spiritual support.



**Father's Day  
Sunday, June 15**

CDA St. Charles Email:  
cda1791@yahoo.com  
CDA St. Charles Mailing Address:  
P.O. Box 343, St. Charles, MN  
55972



**Dues are Due!** Renewal of the annual dues of **\$26** is in progress for the 2014 year. Please, contact Fran Henry for payment or any officer for questions. You may mail your dues to: Court St. Charles, P.O. Box 343, St. Charles 55972

## Lenten Reflection

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- ◆ Ash Wednesday: marks the beginning of the Season of Lent. It is a season of penance, reflection, and fasting which prepares us for Christ's Resurrection on Easter Sunday, through which we attain redemption.
- ◆ Palm Sunday: the Sunday before Easter, commemorates Jesus' triumphal entry into Jerusalem. On Palm Sunday, we celebrate the first joy of the season, as we celebrate Our Lord's triumphant entrance into Jerusalem where he was welcomed by crowds worshipping him and laying down palm leaves before him. It also marks the beginning of Holy Week, with the greatest tragedy and sorrow of the year. Jesus' triumphant return to Jerusalem is only one side of the story. By now many of the Jews are filled with hate for Our Lord. They want to see him stoned, calling Him a blasphemer, especially after offering proof of His Divinity during a winter visit to Jerusalem for the Feast of the Dedication.
- ◆ HOLY THURSDAY is the most complex and profound of all religious observances, saving only the Easter Vigil. It celebrates both the institution by Christ himself of the Eucharist and of the institution of the sacerdotal priesthood (as distinct from the 'priesthood of all believers') for in this, His last supper with the disciples, a celebration of Passover, He is the self-offered Passover Victim, and every ordained priest to this day presents this same sacrifice, by Christ's authority and command, in exactly the same way. The Last Supper was also Christ's farewell to His assembled disciples, some of whom would betray, desert or deny Him before the sun rose again.
- ◆ On Good Friday, each member of the Church tries to understand at what cost Christ has won our redemption. In the solemn ceremonies of Holy Week we unite ourselves to our Savior, and we contemplate our own death to sin in the Death of our Lord.
- ◆ Easter is the principal feast of the ecclesiastical year. Leo I (Sermo xlvii in Exodum) calls it the greatest feast (festum festorum), and says that Christmas is celebrated only in preparation for Easter. It is the center of the greater part of the ecclesiastical year. The order of Sundays from Septuagesima to the last Sunday after Pentecost, the feast of the Ascension, Pentecost, Corpus Christi, and all other movable feasts, from that of the Prayer of Jesus in the Garden (Tuesday after Septuagesima ) to the feast of the Sacred Heart (Friday after the octave of Corpus Christi ), depend upon the Easter date.

Commemorating the slaying of the true Lamb of God and the Resurrection of Christ, the corner-stone upon which faith is built, it is also the oldest feast of the Christian Church, as old as Christianity, the connecting link between the Old and New Testaments. That the Apostolic Fathers do not mention it and that we first hear of it principally through the controversy of the Quartodecimans are purely accidental. The connection between the Jewish Passover and the Christian feast of Easter is real and ideal. Real, since Christ died on the first Jewish Easter Day; ideal, like the relation between type and reality, because Christ's death and Resurrection had its figures and types in the Old Law, particularly in the paschal lamb, which was eaten towards evening of the 14th of Nisan.

## Meeting Recap Notes:

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### January 2013

- ◆ Fleece blankets were made by members for Birthright. The rosary was recited as the blankets were made. Thank you to Rita Schultz who led the construction of blankets and for prepping a lot of the fabric. She and her husband, Ed, then delivered all of the blankets. Forty three were made in all and were divided between Birthright, Winona and Birthright, Rochester.
- ◆ "500" Card Parties are beginning. Please, consider helping with either food or working the event. Please, contact Denise if you can help. We can still use "practical" door prizes.
- ◆ Secret Sister's Program begins today and will end at our February meeting. Help make the winter go by a little faster and put a smile on a sister's face with a card or note the next 4 weeks. Marie K. is our coordinator of this fun, winter blues breaker event.

### February 2013

- ◆ 5 Pro-Life masses were offered January 26<sup>th</sup> and 27<sup>th</sup>. The rosary was said prior to the 10:00 St. Charles mass. Thank you to Marilyn McGuire who led the rosary.
- ◆ Secret Sisters were revealed today. Hope everyone had fun chasing away the winter blues for someone else.
- ◆ Our last cinnamon rolls weekend until next fall will be Saturday & Sunday, February 15<sup>th</sup> & 16<sup>th</sup>. Sandy Larson has done a wonderful job coordinating this event and teaching new leaders who helped bake and frost. This FUNdraiser and a lot of sisterhood happens in the kitchen. Please, consider chairing one of the 4 weekends next (2014-2015) year.
- ◆ JCDA is celebrating their 88<sup>th</sup> anniversary and our local court is celebrating their 1+ year anniversary on Sunday, February 16<sup>th</sup> the JCDA Day.

**Mother's Day**  
**Sunday, May 11**



### CDA Court St. Charles Anniversaries

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Congratulations to Peggy Henry for 55 years as a Catholic Daughter member.

Other recognitions go to:

15 years: Kris Jones

20 years: Becky Huebner

25 years: Elaine Degnan & Denise Sackreiter

35 years: June Tlougan

Thank you for your continued years of service and for your participation in our various projects and charities. Your commitment to our organization has not gone unnoticed.

## Easter Bible Quiz: 20 Trivia Questions

Holy Week is the week Christians celebrate the death, burial and resurrection of Jesus Christ. It is also called Passion Week or Easter Week. The first Sunday in the week is called Palm Sunday and the second one (the day Christ arose) is called Easter Sunday or Resurrection Sunday.

Test your Bible knowledge with these trivia questions related to Easter Week.

### Questions:

1. What was the Jewish feast which was being celebrated the week Christ was crucified?
2. When Jesus entered Jerusalem during what is known as His Triumphal Entry, what animal was He riding on?
3. Why is the Sunday before the resurrection called Palm Sunday?
4. Which disciple cut off the ear of the high priest's servant in an attempt to protect Jesus from being taken as a prisoner?
5. What was the name of the high priest's servant who had his ear cut off by the disciple and subsequently reattached by Jesus?
6. How many times did Peter deny Christ after he abandoned the Lord?
7. How many pieces of silver did Judas trade the life of Jesus for?
8. How did Judas identify Jesus to the soldiers?
9. In repentance Judas returned the money to the priests that he was given as the price of betrayal of the Lord and then did what?
10. The priests took the money that Judas had returned to them and did what with it?
11. Who was surprisingly released before Pontius Pilate sentenced Jesus to death?
12. What did Pilate's wife counsel him to do concerning Jesus?
13. A man named Simon was compelled to carry the cross of Jesus. In Mark 15 we are told the names of Simon's two sons. What were their names?
14. What was the inscription above the cross?
15. Can you quote 4 of the 7 statements recorded in the Bible that Christ said from the cross?
16. Following the statements of Jesus on the cross, there was a statement by a Roman soldier concerning Christ. What was it?
17. What happened in the Temple as a sign that the death of Jesus had made way for the individual believer to approach God?
18. When Jesus died there was darkness in the land. How long did it last?
19. In John 19 two men helped prepare the body of Christ for burial. One is said to have been a secret disciple and another secretly came to Jesus early in His ministry to ask questions. Who were these men?
20. Who was the first person to see the risen Christ?

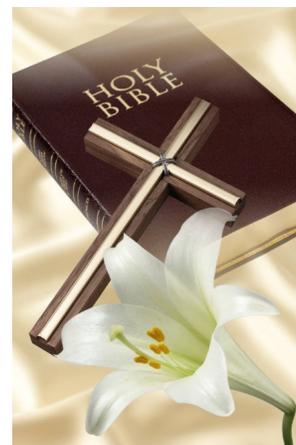
Answers on last page of newsletter.



## Up Coming Events

### Lent & Easter in the Tri Parishes:

- **Palm Sunday:** Sunday, April 13th at all regular weekend Masses.
- **Holy (Maundy) Thursday:** April 17; 7:00pm at St. Charles Borromeo.
- **Good Friday:** April 18; 1:00 pm at St. Aloysius, Elba;  
3:00pm at St. Charles Borromeo;  
4:30pm at St. Charles Borromeo, Hispanic  
7:00pm at Holy Redeemer, Eyota
- **Easter Vigil:** Saturday, April 19, 8:00pm at St. Charles Borromeo
- **Easter Sunday:** March 31; 8:30am Holy Redeemer, Eyota  
9:00am St. Aloysius, Elba  
10:00am St. Charles Borromeo



### April Meeting:

Monday, April 14, 2014; 7:00pm at St. Charles Borromeo.

**46<sup>th</sup> Biennial Minnesota State Convention** will be held April 17-18, 2015 in Worthington, MN. Our host courts will be Court Santa Maria #247, Adrian, Court St. Bernard #866, Lismore, and Court Madonna #839 of Wilmont. If you are interested in experiencing sisterhood in CDA beyond our local court, this is a great opportunity and is fairly close to home-right on I-90. Watch the State newsletter and/or MN CDA State website for more details as they become available.



### Confirmation:

10th Grade Confirmation Students from the Tri Parishes will celebrate the Sacrament of Confirmation on Wednesday, May 7th at 7:00 pm at St. Charles Borromeo. Bishop John Quinn will celebrate the Mass with Fr. Kurt.

### First Holy Eucharist:

2nd Grade students from the Tri Parishes will celebrate 1st Communion on the following dates: Sunday, April 27 at 8:30am at Holy Redeemer; Sunday, May 4 at 10:00am at St. Charles Borromeo; and Sunday, May 4 at 11:30am during the Hispanic Mass at St. Charles Borromeo



### CDA Dotty Jones Scholarship:

Applications are available in the kiosk at St. Charles Borromeo or by contacting Kris Jones at 932-0322. All Graduating Seniors from the Tri Parishes are encouraged to apply.

### 55<sup>th</sup> Biennial National Convention

will be held July 16<sup>th</sup> -20<sup>th</sup>, 2014 in Billings, MT.

If you would like to experience CDA on a whole other level; please see Vicki.

### May Meeting:

Monday, May 12, 2014; 6:30pm at St. Charles Borromeo. This meeting is a pot luck for all of the members and their families. A meeting will follow after the meal is completed. We hope that you and your families are able to join us!



## Up Coming Events Continued

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### Priest Appreciation:

On Sunday, June 1, 2014 it is our annual Priest Appreciation Day. Take a moment to thank your Priest this day with a note or kind word, it will be appreciated!



### New Member Installation:

Installation Mass for new Court officers: Thursday, June 5, 2014 at 7:00 pm in St. Charles. A welcome reception will follow.

## Reminders and Happenings

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- ♦ Offer a CDA sister a ride to the meetings
- ♦ If you misplace or throw away your newsletter, you can find it on our website. All our events are listed on the calendar, too. Check it out: [www.stcharlescatholicdaughters.org](http://www.stcharlescatholicdaughters.org)
- ♦ Marilyn McGuire is still collecting stamps (cut a good sized margin around them), broken watches, and broken rosaries to send to the missionaries.

### Answers to Quiz

1. Passover (Luke 22:1) 2. A young donkey (Matthew 21:1-7; Mark 11:1-7; Luke 19:28-35; John 12:12-15). In eastern tradition it was customary for a king going to war to ride a horse. Yet when the king was at peace he would ride a donkey. The symbolism is the Prince of Peace, Jesus Christ, was coming for purposes of peace between God and man. 3. When Jesus entered into Jerusalem at the beginning of the [Passion week](#), the people welcomed Him as king and Messiah. They covered the road with their garments and palm fronds as a symbol of their worship and acceptance of Him as king (Matthew 21:8; Mark 11:8; Luke 19:35, 36; John 12:12, 13). 4. Peter (John 18:10) 5. Malchus (John 18:10) 6. Three times (Luke 22:54-57; Mark 14:69, 70; Matthew 26:73-75; John 18:13-27) 7. 30 (Matthew 26:15) 8. By giving Him a kiss (Matthew 26:47-49). 9. Hanged himself (Matthew 27:3-5) 10. Bought the potter's field with the money which is where strangers were buried (Matthew 27:6-8). 11. Barabbas (Matthew 27:15-26; Mark 15:6-15; Luke 23:18; John 18:40) 12. To leave Jesus alone because He was a just man. She had a bad dream concerning the Lord and she probably felt it would bring bad luck on the household of Pilate (Matthew 27:19). 13. Alexander and Rufus (Mark 15:21) 14. "Jesus of Nazareth, King of the Jews" (Luke 19:19). It was written in three different languages according to John 19:20; Hebrew, Greek and Latin. 15. "Father, forgive them; for they know not what they do." (Luke 23:34) "Verily I say unto thee, today shalt thou be with me in paradise." (Luke 23:43) "...he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother!" (John 19:26, 27) "Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?" (Matthew 27:46; Mark 15:34) "I thirst." (John 19:28) "It is finished:" (John 19:30) "Father, into thy hands I commend my spirit:" (Luke 23:46) 16. "Truly this was the Son of God" (Matthew 27:54). Slightly different statements, but the same idea are found in Mark 15:39; Luke 23:47. 17. The veil in the temple was torn from top to bottom (Matthew 27:51). We call this access to God the "priesthood of the believer." This means that Christians can approach God's throne through prayer without the need of a human mediator or priest. Because the [veil was torn](#) from the top to the bottom, that is symbolic that it is God who grants us access and not that we have worked our way into God's throne room; which could be implied if the veil was torn from bottom to top. 18. Three hours (Matthew 27:45; Mark 15:33; Luke 23:44-45). From noon to 3 pm. 19. Joseph of Arimathea and Nicodemus (John 19:38-42). Interestingly, these two men did not follow Jesus as He traveled through the region, but they were there when all the outspoken disciples had abandoned the Lord. 20. Mary Magdalene (Mark 16:9)



**CDA Motto:  
Unity and Charity**



**Becky Storey Hunder  
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St. Charles, MN 55972**

**Address Service Requested**